



AMERICAN FISHERIES SOCIETY
ORGANIZED 1870
IDAHO CHAPTER



GILL RAKER GAZETTE

Volume 23, Issue 3

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Matt Powell - Editor

PRESIDENTS MESSAGE

Vaughn Paragamian

I think we all need to give Steve Elle a sincere Thank You for carrying the ball as our chapter president for two terms after Mark left for Alaska. I thought he did an excellent job and under his take charge demeanor I think he personally enjoyed it. One of the questions that I have heard over and over the past thirty plus years has been, " what can the American Fisheries Society do for me?", but the catch is it won't do a thing unless you participate. And that was my point when I presented my brief story at our Annual Meeting in Pocatello regarding the old guard that did not want to see there little club infringed upon. I wanted to participate and when everyone can participate we all learn and promote our profession. Remember this is our society and you count. So the more you contribute the more you will gain and the more you get out of the American Fisheries Society. There will be a time when each of you will be called upon to serve the chapter. I hope you can contribute as a committee chair or an Executive Committee member in the near future and be a part of the chapter.

One of my more important goals as your President is to promote continuing education. Last year our chapter offered a Ms. Preparation Workshop. This year we will have a Presentation Workshop the day before our Annual Meeting starts and possibly a statistics workshop two days before. I think we need to continue sponsoring continuing education. As such I want us to accomplish one of two options: the first is for the Public Education Committee to include continuing education as an annual mission or we can initiate a new Continuing Education Committee. We will do one or the other.

I hope you will notice some improvements in how we operate our annual meeting. At our post Annual Meeting ECOM we exchanged notes on how we thought we can make improvements to not only process but other small items like a microphone for each speaker to wear. Of course there will be those that can handle a mike, operate a PowerPoint projector, a laser pointer, and eat a sandwich while talking. For those of you that are presenting please notice in our first call for papers that we have a protocol for submitting an abstract to add continuity to organization of our Annual Meeting Agenda. In addition I will be working with the Palouse Chapter in improving our score/rating system for best paper award. I think we will have a more objective system by adding to it the criteria for contribution to science/new concept/did it change our way of thinking. I think we owe it to ourselves to get beyond the entertainment with slides to the relevance of the presentation to promoting science. We will also probably have more than two awards. It has been suggested that individuals that contribute consistently to our programs should be commended and that two or more best paper awards should be presented. There has been more than one case when we have had to choose a best paper from one or more ties.

Our 2004 meeting looks good and I hope to see you there!

2004 ICAFS ANNUAL MEETING

First CALL FOR PAPERS

Matt Powell – Program Chair

Program Theme

Hatchery management and captive propagation is a complex and ever evolving issue. Those involved in any aspect of hatchery or conservation aquaculture programs realize captive propagation carries with it potential advantages and disadvantages. The theme of the 2004 Annual Meeting is: "*Progressive Fish Culture: New Paradigms for Hatchery Management?*" The plenary session will be devoted to discussions of recent developments and advances in fish culture and how new technology and modeling can assist in implementation of both supplementation and conservation hatchery strategies. Plenary presentations will include perspectives ranging from landscape scale management to engineered streams to captive propagation assessment. Other anticipated topics may include fisheries management, native fish issues, anadromous issues, ESA, ecological considerations and riparian issues. Please consider presenting at this our annual gathering. Regardless of topic, there is room for you to participate and contribute. All people interested in presenting should notify Matt Powell at (837-9096) email: mpowell@uidaho.edu. Abstracts should be limited to 300 words and should include who will be the presenter, if coauthors. Please provide Title, author(s) and address and whether you are interested in presenting a paper or poster. Please indicate audio-visual equipment needs.

Abstracts: Format Guidelines

Abstracts will be accepted through January 16, 2004. Please submit abstracts electronically or on CD or diskette in MS Word.

Protocol for Submission of an Abstract For 2004 Annual Meeting

- 1) Submit a Word file title/name with Last name first followed by initial of first name and 04 - example ParagamianV04. If you are authoring two or more presentations then end the file name with an a or b - example ParagamianV04a ParagamianV04b.
- 2) First and only page should have the title first - centered
- 3) All authors - centered - should be listed but the presenter first followed by agency, followed by junior authors and their agencies.
- 4) Corresponding authors E-mail - centered -.
- 5) Left alignment - 300 words or less your abstract no figures or pictures or tables - remember these are not extended abstracts. You may distribute extended abstracts, reprints or reports at the meeting.
- 6) Check the January 2003 Transactions of the American Fisheries Society for the guide to authors if you need help preparing an abstract.

- 7) Please note in a cover letter if it will be a poster paper or an oral presentation.

Presentations will be restricted to specific format guidelines. For those who chose to stay with them, 35mm slides will be accommodated as usual. If you wish to give your presentation in digital format, please use the following guidelines. You will be restricted to MS PowerPoint in Office 95 or 97, stored on 100MB ZIP drive discs or a CD. Do not plan to bring your own computer or projector. We will have computer, projector and back-ups to serve all PowerPoint presentations. These guidelines have worked well to minimize presentation delays and confusion caused by different storage media, computers and operating systems. **There will be no exceptions.** If you have **ANY** questions, contact Matt (837-9096): mpowell@uidaho.edu or Liz Mamer (465-8404 - IDFG Nampa Fish Research Office; lmamer@idfg.state.id.us).

Time and Place

The 2004 annual meeting will be held at the Best Western University Inn, in Moscow from February 12 through February 14 (Thursday - Saturday). The Best Western University Inn is located at 1516 Pullman Road, Moscow Idaho 83843. A block of 90 rooms has been reserved. Please support the Idaho Chapter by making your accommodations at the Best Western University Inn. The block of rooms will be held at government rates until **January 11, 2004**.

All rooms subject to 7% local tax and fees (unless tax exemption applies). Reservations can be made by calling 1-800-325-8765 and requesting the Idaho Chapter American Fisheries society special booking rate. If you have any questions about accommodations, scheduling or other logistics call Matt @ 837-9096 or mpowell@uidaho.edu.

Registration

Please see the registration form at the back of this newsletter. Preregistrations are due by January 30, 2004. Mail the completed form along with your registration fees to **ICAFS c/o Kristine Vollmer, 7359 Hwy 21 Box 10, Lowman, ID 83637**.

Help Needed

We will need help with setting up the PowerPoint projectors and loading presentation programs and working with the AV equipment at the 2004 ID Chapter AFS meeting. Anyone interested call Matt at (208) 837-9096.

Presentation Workshop

A Presentation Workshop will be offered at the 2004 Annual Meeting in Moscow. The workshop is offered by Diane Ludgate of Innovative Training Concepts Inc. of Boise, Idaho. The workshop will include; understanding your natural personality type, understanding your audience, organizing a presentation, writing your presentation, delivery, creating and using visual

aids, and adding what Diane calls pizzazz to your presentation. Charges will be \$125 for professionals, \$25 for graduate students and undergraduates (we may eventually be able to find a further reduced registration for undergrads). This will be a first come first serve basis and limited to about 25 students.

Presentation Workshop

Registration

Name: _____

Agency: _____

Address: _____

Phone number: _____

E-mail: _____

Professional _____

Student _____

Send Registration and check to

Vaughn L. Paragamian

Idaho Department of Fish and Game
2750 Kathleen Ave.
Coeur d' Alene, Idaho 83815

Fundraising for the 2004 Meeting

Brian Leth

Well, we are starting to close in on the 2004 state meeting. Lance Hebdon did a great job the last two years leading the fund raising and has since passed the torch on to me. It is not too early to start thinking about donations for the 2004 banquet so if you have items you would like to donate or know someone who would, let me know. The guided trips are great money makers at the banquet so if you would like to volunteer your fishing or hunting expertise, it would be greatly appreciated. For you fly tiers, don't forget that for every 6 flies you donate to the FISH O FLIES you get 3 general raffle tickets. If you have any ideas for possible donation sources, please let me know.

Also, I will be looking for help soliciting and setting up at the meeting. Any help would be appreciated. You can contact me at bleth@idfg.state.id.us or 208-724-6195.

ANNOUNCEMENTS

- **State Chapter Website**

We've got our own website with info that includes current and past newsletters, announcements and addresses/telephone numbers for your chapter officers. Check it out at http://www.fisheries.org/idaho/news_letter.htm

- **Pass It On!**

Please pass along this electronic newsletter to everyone in your agency. If you did not get it directly, send your email address update to Ryan Hardy at rhardy@idfg.state.id.us

ICAFS EXCOM

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President Elect: Matt Powell Phone: 208-837-9096
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Sec./Treasurer: Kristine Vollmer Phone: 208-259-3361
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Jason Pyron Email: pyro0350@uidaho.edu

COMMITTEE CHAIRS

Nominations: Art Butts Phone: 208-465-8404

Email: abutts@idfg.state.id.us

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Stephen Grabowski Phone: 208-378-5030
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Native Fishes: Jim Capurso Phone: 208-524-7500
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Riparian: Dale Allen Phone: 208-634-8137
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Public Education: Dave Venditti Phone: 208-465-8404
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Bill Schrader Phone: 208-528-6383
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Funding: Brian Leth Phone: 208-465-8404
Email: bleth@idfg.state.id.us

Stream Hydraulics/Water Quality: Vacant

Membership: Ryan Hardy Phone: 208-769-1414
Email: rhardy@idfg.state.id.us

Fish Culture: Bob Esselman Phone: 208-756-2271
Email: besselman@idfg.state.id.us

Registration

ICAFS Annual Meeting

February 12th – February 14th, 2004 Moscow

(Mail by January 30th to ICAFS c/o Kristine Vollmer, 7359 Hwy 21 Box 10, Lowman, ID 83637)

Please make checks out to Idaho Chapter American Fisheries Society (ICAFS)

Last Name: _____

First Name: _____

Affiliation: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone: (work) _____ (Home): _____

Palouse Unit Member (check if yes): _____

Registration Fees:

2004 pre-registration (\$75.00) _____

registration at the door (\$90.00) _____

National Dues (\$76.00) _____

Sections/Publications (optional) _____

Total for 2004 AFS Member _____

2004 Student Member (\$38.00) _____

(If you are a 2004 student member of National AFS, registration fee is waved)