



**Idaho Chapter of the American Fisheries Society**  
**Susan B. Martin Scholarship**  
***Application Form***

*(Version 01.20.2016)*

**Section 1 – General Information**

*Name:*

*Mailing Address:*

*City:*

*State:*

*Zip Code:*

*Telephone Number:*

*Email:*

**Section 2 – School Information**

Please provide the following enrollment information for the semester in which the scholarship is awarded.

*College/University:*

*Major:*

*Graduate Research Topic/Area of Interest:*

**Section 3 – Professional Goals**

*What are your professional goals?*

*(500 character maximum)*

**Section 4 – Course Work Completed**

*What relevant college course work have you already completed?*

*(500 character maximum)*

## **Section 5 – GPA**

*Current Cumulative Graduate GPA:*

## **Section 6 – Idaho Chapter Involvement**

*What has been your involvement with the Idaho Chapter including the student units?  
(1000 character maximum)*

## **Section 7 – Enhancing Experiences**

*What experiences have you had that will enhance you as a professional?  
(1000 character maximum)*

## **Section 8 – Mentoring**

*What have you done to mentor others and inspire their growth and development as fish and/or aquatic professionals?*

*(1000 character maximum)*